

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 1

CHANGE: a36268 WATER RIGHT: 18-706 CERT. NO.: AMENDATORY? No COUNTY TAX ID:

BASE WATER RIGHTS: 18-706

RIGHT EVIDENCED BY: 18-706(A66341a) (segregated portion of 18-631)

CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use [], Reservoir Storage [].

NAME: Baker Ranches Inc.
ADDR: c/o J Dean Baker
P.O. Box 170
Baker, NV 89311
REMARKS:

FILED: 02/23/2010|PRIORITY: 02/23/2010|ADV BEGAN: 03/17/2010|ADV ENDED: 03/24/2010|NEWSPAPER: Millard County Chronicle Progre
ImpairDesig[NO]|IMP NOTICE:

Water Rights which the State Engineer has Identified may Experience Quantity Impairment:

ProtestEnd:04/13/2010	PROTESTED: [Hear Hel]	HEARING HLD:11/09/2010	SE ACTION: [Approved]	ActionDate:02/08/2011	PROOF DUE:
EXTENSION:	ELEC/PROOF:[]	ELEC/PROOF:	CERT/WUC:	LAP, ETC:	LAPS LETTER:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: []		

Status: Approved

*****H E R E T O F O R E*****H E R E A F T E R*****

FLOW: 829.8 acre-feet	FLOW: 829.8 acre-feet
SOURCE: Underground Water Well	SOURCE: Underground Water Wells (1) Existing (2) New
COUNTY: Millard	COUNTY: Millard COM DESC: 10 mi. N of Garrison
	The owner plans to drill two new wells at the new locations and move the place of use for part of the water to the new locations

POINT(S) OF DIVERSION ----->	SAME AS HERETOFORE, AND IN ADDITION TO: (Click link for WRPLAT)
Point Underground:	Point Underground:
(1) S 250 ft E 1540 ft from NW cor, Sec 01, T 20S, R 20W, SLBM	(1) S 1290 ft W 2020 ft from NE cor, Sec 08, T 18S, R 19W, SLBM
Diameter: 16 ins. Depth: 350 to ft. WELL ID#: 5192	Diameter: 16 ins. Depth: 250 to 500 ft. WELL ID#: 434683

PLACE OF USE ----->		SAME AS HERETOFORE, AND IN ADDITION TO:
	--NW~-- --NE~-- --SW~-- --SE~-- N N S S N N S S N N S S N N S S W E W E W E W E W E W E W E W E	--NW~-- --NE~-- --SW~-- --SE~-- N N S S N N S S N N S S N N S S W E W E W E W E W E W E W E W E
Sec 36 T 19S R 20W SLBM	* : : : ** : : : ** : : :X** : :X:X*	Sec 29 T 17S R 19W SLBM * : : : ** : :X: ** : : : ** : : : *
Sec 01 T 20S R 20W SLBM	* :X: : **X:X:X:X** : : : ** : : : *	Sec 08 T 18S R 19W SLBM * :X: : **X:X: : ** : : : ** : : : *
		Sec 36 T 19S R 20W SLBM * : : : **X:X:X:X** : : : **X:X:X:X*
		Sec 06 T 20S R 19W SLBM *LOT 17
		Sec 01 T 20S R 20W SLBM * : : : ** : : : ** : : : **X:X:X:X*

| NATURE OF USE ----->

| SAME AS HERETOFORE

|IRR = values are in acres.

|STK = values are in ELUs meaning Cattle or Equivalent.

|DOM = values are in EDUs meaning Equivalent Domestic Units
| (or Families).

| SUPPLEMENTAL to Other Water Rights: Yes

| SUPPLEMENTAL to Other Water Rights: No

IRR:---207.4500-----USED-04/01---10/31-----

SEGREGATION HISTORY*****

a36268 was originally filed for:

FLOW IN

CFS

QUANTITY IN

ACRE-FEET

-----W A T E R U S E S-----

IRRIGATED

STOCK

DOMESTIC

(EIJS)

(FAMILIES)

829.800

207.4500

PROTESTANTS*****

NAME: United States Bureau of Land Management

ADDR: 35 East 500 North

Fillmore, UT 84631

TYPE: APPL

RCVD: 04/13/2010

NAME :

ADDR:

TYPE:

RCVD:

*****E N D O F D A T A*****
